

Andy Beshear GOVERNOR

Jacqueline Coleman LIEUTENANT GOVERNOR

## PUBLIC PROTECTION CABINET Kentucky Department of Housing, Buildings and

Construction 500 Mero Street, First Floor Frankfort, KY 40601 Phone: (502) 573-0365 Ray A. Perry SECRETARY

Max Fuller COMMISSIONER

David Moore DEPUTY COMMISSIONER

## **ADMINISTRATIVE ORDER**

2024-002

November 13, 2024

By virtue of the authority vested in me by Section 318.080 of the Kentucky Revised Statutes, I, Max Fuller, Commissioner of the Department of Housing, Buildings and Construction do hereby appoint the following as members of the State Plumbers Examining Committee:

James Gibson, Benton, Kentucky, M5116; J3925, to serve at the pleasure of the department.

Francis L. Craven, Louisville, Kentucky, M5381; J10108, to serve at the pleasure of the department.

Richard D. Muse, Lexington, Kentucky, M5841; J10405, to serve at the pleasure of the department.

Jeffrey E. Hardin, Grand Rivers, Kentucky, M5682; J10700, Director, Division of Plumbing, to serve as the commissioner's representative pursuant to KRS 318.080(1).

All previous appointments are rendered null and void.

Jonathon "Max" Fuller, Commissioner Department of Housing, Buildings and

Construction

